



**Permit #:**  
**#2025-NCHL001**

**League**

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|---------------------|--------------------------------|
| <b>League</b>       | NORTH CONFERENCE HOCKEY LEAGUE |
| <b>DATES:</b>       | 2025-26 Season                 |
| <b>LOCATION(S):</b> | NS                             |
| <b>DIVISION(S):</b> | U11, U13, U15, U18             |



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HNS Manager Member Services

2025-10-14

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Date

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**League Permit**